

# A Jewish Feminine Mystique Jewish Women In Postwar America A Jewish Feminine Mystique Jewish Women In Postwar America By Diner Hasia R Author Oct 29 2010 A Jewish Feminine Mystique Jewish Women In Postwar America A Jewish Feminine My

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#### A Jewish Feminine Mystique?

A Jewish Feminine Mystique? Hasia Diner, Shira Kohn, Rachel Kranson Published by Rutgers University Press Diner, Hasia, et al A Jewish Feminine Mystique? Jewish Women in Postwar America Rutgers University Press, 2010 Project MUSEmusejhuedu/book/889 <https://musejhuedu/> For additional information about this book

## FEMINIST COLLECTIONS

The history text, *A Jewish Feminine Mystique? Jewish Women in Postwar America*, is a collection of essays examining the lives of Jewish women in the United States in the 1950s and 1960s and considering how they did and did not conform to the cultural world described in Betty Friedan's foundational feminist work, *The Feminine Mystique*<sup>1</sup>

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*A JEWISH FEMININE MYSTIQUE? Jewish Women in Postwar America* Edited by Hasia Diner, Shira Kohn, and Rachel Kranson "A marvelously fresh look at Jewish women in the post war period This volume of collected essays deeply enriches our understanding of the varied experiences of Jewish women in the 1950s" —Shuly Schwartz, *Jewish Theological*

### Hasia Diner, Shira Kohn, and Rachel Kranson, eds., *A ...*

*A Jewish Feminine Mystique: Jewish Women in Postwar America* (New Brunswick, NJ: Rutgers University Press, 2010), 272 pp My rather biased prediction is that scholarship on the postwar American suburb is on the brink of a revolution In 1987, Kenneth T Jackson asserted that the suburbs were worthy of historical investigation His *Crabgrass*

### Editing: IBRT, Israel Business, Research, and Technical ...

In the 1960s, an astonishing number of Jewish women appeared in the forefront of the feminist revolution One coined the term "feminine mystique" to name the malaise of women who despaired that there was nothing more to life than being a wife and mother; one battled other lawyers when they ignored complaints about

### The American Jewish

*A Jewish Feminine Mystique: Jewish Women in Postwar America* reviewed by Lila Corwin Berman pp 57-58 Daniel Greene, *The Jewish Origins of Cultural Pluralism: The Menorah Association and American Diversity* reviewed by Lewis Fried pp 59-60 Lori Harrison-Kahan,

### Paula Hyman and the Engendering of Modern Jewish History ...

When comparing the table of contents, *A Jewish Feminine Mystique?* includes a greater proportion of newer scholars and one gets from this book a sense of freshness and, in the case of a few essays, rawness *Gender and Jewish History* includes essays from the most prominent Jewish histo-2 *American Jewish Archives Journal* 631 (2011): 57-58

### In Our Image: The Staging of Jewish-American Identity

ists in *A Jewish Feminine Mystique? Jewish Women in Postwar America* (2010) Since I am a female, Jewish professor of English who came of age post- 1968, this should come as no surprise I am gratified to have my own version of secular and political Jewishness - my own usable past - validated in *A Jewish Feminine Mystique*

### The Jewish Spark

jects in Jewish feminine thought like: the red carpet mystique, Is G-d a She?, power of Shabbat Candles, Jewish mothers, and Jewish happiness Tea and crumpets served as well MAYANOT TAGLIT-BIRTHRIGHT ISRAEL CHABAD HOUSE TAKES THE MAIDEN VOYAGE [www.jewva.org](http://www.jewva.org) Yes! I /We think having a warm, open, non-judgmental, Jewish Family atmosphere in the

### CONGREGATION BETH SHALOM | 1

Nov 12, 2014 · Jewish history? Do you like to share your thoughts about a book you've read? Looking for a way to spend some time with friends? Join CBS Book Club on selected Sundays at 10 am, after Morning Minyan November 2, 2014 *A Jewish Feminine Mystique? Jewish Women in Postwar*

America by Hasia Diner December 14, 2014 The Man in the Sharkskin Suit by

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### **A History of American Jewish Women**

Imagery in etty Friedans Feminine Mystique in American Dreams and Nazi Nightmares: Early Holocaust Consciousness and Liberal America, 1957-1965 (2006), pp 58-82 Joyce Antler, Radical Jewish Women: Voices from the Women's Liberation Movement (2018), pp 31-70 Evelyn Torton Beck, Nice Jewish Girls: A Lesbian Anthology (1982, 1989), pp3-10, 105-

### **From The Madwoman in the Attic to The Women's Room: The ...**

of Betty Friedan's 1963 The Feminine Mystique (which has never been trans-lated to Hebrew as a whole), applying its lessons to the Israeli situation It poignantly expresses the frustration felt by women whose experience of the Yom-Kippur War was that of exclusion and marginalization Similarly, in

### **Feminism Is Jewish Social Marxism [And Male Feminism]**

The Jewish creators and pushers of Social Marxist Feminism: -Gloria Steinem (1934- ); founder, Ms Magazine -Bella Abzug (1920-1998); Civil rights and labor attorney elected to Congress (House of Rep) from New York City; served 1971-1977 -Betty Friedan (1921- ); feminist leader and author of the book "The Feminine Mystique" (1963)

### **The 'Different Voice' in Jewish Law: Some Parallels to a ...**

Jewish law of care for others illustrated by the Jewish law of rescue Fletcher, Ho and Halakha, I S'vARA 13, 14 (1990); see also M SAMUEL, THE G Ngam AND THE JEW (1950) (contrasting the English gentlemen's "sporting formulation of life" to Judaism's moral approach)

### **VITA: LEANDRA ZARNOW ACADEMIC APPOINTMENTS ...**

Cold War," A Jewish Feminine Mystique? American Jewish Women in the Postwar Era, New York University, February 25-27, 2007 • "Too Much Too Soon?: Bella Abzug's Civil Rights Activism in Law and Policy Before Brown," Policy History Conference, Charlottesville, VA, June 1-4, 2006

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